

STATE OF NEVADA
BARBERS' HEALTH AND SANITATION BOARD

A G E N D A

QUARTERLY BOARD MEETING

Sunday, November 5, 2023

1:00 PM

This meeting will be held in person or Tele Conference

Phone Number – 1-224-501-3412

Access Code – 870-104-085

Masterpiece Barber School

3510 East Bonanza Road Ste. 150

Las Vegas, NV 89110

Please Note: The Barbers Health and Sanitation Board may address agenda items out of sequence may combine two or more agenda items for consideration action, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

- 1. Call to order roll call of members.**
- 2. Public Comment.**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to 3 minutes per person. Comments based on viewpoint may not be restricted. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding

that may affect the due process of individuals; the Board may refuse to consider public comment. See NRS 233B.126.

3. **Review and approve agenda. For discussion and possible action.**
4. **Review and approval of last meeting minutes dated August 6, 2023. For discussion and possible action.**
5. **Financial Report – Review and approval of 1st Quarter report fiscal year 2023/2024. For discussion and possible action.**
6. **Officer’s Report.**
7. **Old Business –**
 - a. **Report from NABBA conference**
8. **New Business**
9. **Swearing in of Individuals. – Ms. Maestas**
10. **Laterrie McQueen – Hearing** and possible action. Request to attend Barber School. For Discussion and Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
11. **Freddy Wright III - Hearing** and possible action. Request to attend Barber School. For Discussion and Possible action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
12. **Taray Cannon - Hearing** and possible action. Request to complete Barber School. For Discussion and Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
13. **Terrell Coleman - Hearing** and possible action. Request to retake the examination without returning back to school for a refresher course. For Discussion and Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
14. **Michael Elmore - Hearing** and possible action. Request to be allowed license by Endorsment. For Discussion and Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
15. **Daniel Diaz - Hearing** and possible action. Request to return to Barber School and keep hours obtained. For Discussion and Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
16. **Andeen Rose - Hearing** and possible action. Request to use hours from Cosmetology Instructor training for Barber Instructor training. For Discussion and Possible Action. Board may go into

closed session pursuant to NRS 241.030 to discuss the respondent's character, alleged misconduct, professional competence, or similar items.

17. **Carl Littles – Hearing** and possible action. Request to discuss board practices on contractual agreements. For Discussion and Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent's character, alleged misconduct, professional competence, or similar items.
18. **Set dates for 2024 Quarterly Board Meetings** – For discussion and possible action.
19. **Set dates for 2024 Examinations for testing** – For discussion and possible action.

20. Public Comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to 3 minutes per person. Comments based on viewpoint may not be restricted. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Board may refuse to consider public comment. See NRS 233B.126.

21. Adjournment

This agenda has been sent to all interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing every 6 months.

For supporting materials please call Antinette Maestas at the Board office (702) 456-4769. Supporting materials are available to the public at 4710 East Flamingo Road, Las Vegas, Nevada, 89121. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to

attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (702) 456-4769, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

	Board Office 200 S. Center St. Ste. 100 Reno, NV 89501	Board Office 4710 E. Flamingo Las Vegas, NV 89121
Clark County Library 833 Las Vegas Blvd. No. Las Vegas, NV 89101	Office of the Attorney General 100 North Carson Street Carson City, NV 89701	Downtown Reno Library 301 So. Center St. Reno, NV 89501

Nevada State Barbers' Health and Sanitation Board Website: www.barber.nv.gov

Nevada State notice Website: notice.nv.gov