

STATE OF NEVADA
BARBERS' HEALTH AND SANITATION BOARD

A G E N D A

PUBLIC HEARING

Sunday, April 23, 2023

11:00 AM

This meeting will be held in person

Masterpiece Barber School

3510 East Bonanza Road Ste. 150

Las Vegas, NV 89110

Please Note: The Barbers Health and Sanitation Board may address agenda items out of sequence may combine two or more agenda items for consideration action, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

- 1. Call to order roll call of members.**
- 2. Public Comment.**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to 3 minutes per person. Comments based on viewpoint may not be restricted. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Board may refuse to consider public comment. See NRS 233B.126.

3. **Review and approve agenda. For discussion and possible action.**
4. Executive Orders – Discussion and possible action on elimination of NAC’s per Governor Lombardo’s Executive Orders.
 - a. Elimination of NAC 643.090 for discussion and possible action.
 - b. Elimination of NAC 643.110 #2 for discussion and possible action.
 - c. Elimination of NAC 643.140 for discussion and possible action.
 - d. Elimination of NAC 643.150 for discussion and possible action.
 - e. Elimination of NAC 643.220 #1(a) and (b) for discussion and possible action.
 - f. Elimination of NAC 643.080 #2 and #3 for discussion and possible action.
 - g. Elimination of NAC 643.760 for discussion and possible action.
 - h. Elimination of NAC 643.240 #1 (c) and #2 for discussion and possible action.
 - i. Elimination of NAC 643.130 #2 and #3 for discussion and possible action.
 - j. Elimination of NAC 643.645 for discussion and possible action.

Public Comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to 3 minutes per person. Comments based on viewpoint may not be restricted. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Board may refuse to consider public comment. See NRS 233B.126.

5. **Adjournment**

This agenda has been sent to all interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing every 6 months.

For supporting materials please call Antinette Maestas at the Board office (702) 456-4769. Supporting materials are available to the public at 4710 East Flamingo Road, Las Vegas, Nevada, 89121. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (702) 456-4769, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

	<p>Board Office 200 S. Center St. Ste. 100 Reno, NV 89501</p>	<p>Board Office 4710 E. Flamingo Las Vegas, NV 89121</p>
<p>Clark County Library 833 Las Vegas Blvd. No. Las Vegas, NV 89101</p>	<p>Office of the Attorney General 100 North Carson Street Carson City, NV 89701</p>	<p>Downtown Reno Library 301 So. Center St. Reno, NV 89501</p>

Nevada State Barbers' Health and Sanitation Board Website: www.barber.nv.gov

Nevada State notice Website: notice.nv.gov

Office of the Attorney General – Grant Sawyer Bldg., 555 E. Washington Ave., Las Vegas, NV 89101
 Nevada State Library and Archives – 100 N. Stewart Street, Carson City, NV 89701
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 Battle Mountain Branch Library – 625 Broad Street, Battle Mountain, NV 89820
 Carson City Library – 900 North Roon Street, Carson City, NV 89701
 Churchill County Library – 553 South Maine Street, Fallon, NV 89406
 Douglas County Library – 1625 Library Lane, Minden, NV 89423
 Elko County Library – 720 Court Street, Elko, NV 89801
 Eureka Branch Library – 210 South Monroe, Eureka, NV 89316

Goldfield Public Library – Fourth & Crook Street, Goldfield, NV 89013
Humboldt County Library – 85 East 5th Street, Winnemucca, NV 89445
Lincoln County Library – 63 Main Street, Pioche, ANV 89043
Lyon County Library – 20 Nevin Way, Yerington, NV 89447
Pershing County Library – 1125 Central Avenue, Lovelock, NV 89419
Storey County Library – 95 South R Street, Virginia City, NV 89440
White Pine County Library – 950 Campton Street, Ely, NV 89301