

STATE OF NEVADA

BARBERS' HEALTH AND SANITATION BOARD

AGENDA

PUBLIC BOARD MEETING

Monday, September 12, 2022

9:00 AM

This meeting will be held in person

Comfort Inn & Suites

Sierra Mojave Meeting Room

475 Marks Street

Henderson, Nevada 89014

Please Note: The Barbers Health and Sanitation Board may address agenda items out of sequence may combine two or more agenda items for consideration action, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

- 1. Call to order roll call of members.**
- 2. Public Comment.**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to 3 minutes per person. Comments based on viewpoint may not be restricted. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Board may refuse to consider public comment. See NRS 233B.126.

- 3. Swearing in of individuals:** Deputy Attorney General, Joel Bekker.

CONTINUED FROM AUGUST 29, 2022, AGENDA:

- 4. For discussion and possible action:** Public Hearing on Complaint No. C-2022-0001.

The Board will conduct a hearing regarding the allegations in the Complaint filed against **Respondent, Royal Byron**, Personal Barber License No. 428, Instructor License No. 044, Owner/Operator of Nevada's First Barber School, License No. 020, and Owner/Operator of The Art of Barbers School, License No. 021. Upon conclusion of the hearing, possible action may include the imposition of discipline. (Appearances: Chricy E. Harris, Esq., for the Board, Carl E. Arnold, Esq., for Respondent, Joel Bekker, Esq., Counsel to the Board.)

5. **For discussion and possible action:** Public Hearing on Complaint No. C-2022-0002.

The Board will conduct a hearing regarding the allegations in the Complaint filed against **Respondent, Ray Lewis**, Personal Barber License No. 427, Instructor License No. 049. Upon conclusion of the hearing, possible action may include the imposition of discipline. (Appearances: Chricy E. Harris, Esq., for the Board, Carl E. Arnold, Esq., for Respondent, Joel Bekker, Esq., Counsel to the Board.)

6. **For discussion and possible action:** Public Hearing on Complaint No. C-2022-0003.

The Board will conduct a hearing regarding the allegations in the Complaint filed against **Respondent, Henry Dollar**, Personal Barber License No. 568, Instructor License No. 038. Upon conclusion of the hearing, possible action may include the imposition of discipline. (Appearances: Chricy E. Harris, Esq., for the Board, Carl E. Arnold, Esq., for Respondent, Joel Bekker, Esq., Counsel to the Board.)

7. **Public Comment.**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to 3 minutes per person. Comments based on viewpoint may not be restricted. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Board may refuse to consider public comment. See NRS 233B.126.

8. **For Possible Action: Adjournment.**

This agenda has been sent to all interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing every 6 months. For supporting materials, please call Antinette Maestas at the Board office (702) 456-4769. Supporting materials are available to the public at 4710 East Flamingo Road, Las Vegas, Nevada, 89121. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (702) 456-4769, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

	<p>Board Office 200 S. Center St. Ste. 100 Reno, NV 89501</p>	<p>Board Office 4710 E. Flamingo Las Vegas, NV 89121</p>
<p>Clark County Library 833 Las Vegas Blvd. No. Las Vegas, NV 89101</p>	<p>Office of the Attorney General 100 North Carson Street Carson City, NV 89701</p>	<p>Downtown Reno Library 301 So. Center St. Reno, NV 89501</p>

Nevada State Barbers’ Health and Sanitation Board Website: www.barber.nv.gov

Nevada State notice Website: www.notice.nv.gov