

STATE OF NEVADA
BARBERS' HEALTH AND SANITATION BOARD

A G E N D A

REGULAR BOARD MEETING

Sunday, February 6, 2022

3:00 PM

This meeting will be held in person or Tele Conference

Phone Number – 1-872-240-3412

Access Code – 588-256-741

Masterpiece Barber School

3510 East Bonanza Road Ste. 150

Las Vegas, NV 89110

Please Note: The Barbers Health and Sanitation Board may address agenda items out of sequence may combine two or more agenda items for consideration action, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

- 1. Call to order roll call of members.**
- 2. Public Comment.**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020).

Public comment will be limited to 3 minutes per person. Comments based on viewpoint may not be restricted. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Board may refuse to consider public comment. See NRS 233B.126.

3. **Review and approve agenda. For discussion and possible action.**
4. **Review and approval of last meeting minutes dated November 14, 2021. For discussion and possible action.**
5. **Financial Report – Review and approval of 1st Quarter report fiscal year 2021/2022. For discussion and possible action.**
6. **Officer’s Report.**
7. **Old Business – No old Business**
8. **New Business**
9. **Swearing in of Individuals. – Ms. Maestas**
10. **Prentiss Joseph – Hearing** and possible action. Request to attend Barber School. For Discussion and Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
11. **Yamil Cardenas- Hearing** and possible action. Request to attend Barber School. For Discussion and Possible action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
12. **Isaiah Landrum - Hearing** and possible action. Request to attend Barber School. For Discussion and Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
13. **Gil Richard Lopez - Hearing** and possible action. Request to attend Barber School. For Discussion and Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
14. **Jake Ramirez-Volk - Hearing** and possible action. Request to attend Barber School. For Discussion and Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
15. **Troy Porter - Hearing** and possible action. Request to attend Barber School. For Discussion and Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
16. **Andre Thompson - Hearing** For Discussion and Possible Action. Request to get licensed by endorsement. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.

17. **NABBA Conference** – Elect delegates to attend conference February 20-22, 2022, Columbia, South Carolina. For Discussion and Possible Action.
18. **Hire Inspectors/Board Members perform Inspections** – Hire Independent Contractors for inspecting. For Discussion and Possible Action.
19. **Reschedule Examination and Business Meeting** - For Discussion and Possible action reschedule November 6, 2022 examination and Board Meeting to November 13, 2022.
20. **Approve language for NAC changes** – For Discussion and Possible Action. Changes to NAC 643.660, NAC 643.240, NAC 643.025, NAC 643.450, NAC 643.736, NAC 643.780, and new NAC to support NRS 643.174 and NRS 643.176.
21. **Schedule Public Workshop** – For Discussion and Possible Action. Schedule Public Workshop for NAC changes.

22. Public Comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to 3 minutes per person. Comments based on viewpoint may not be restricted. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Board may refuse to consider public comment. See NRS 233B.126.

22. Adjournment

This agenda has been sent to all interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing every 6 months.

For supporting materials please call Antinette Maestas at the Board office (702) 456-4769. Supporting materials are available to the public at 4710 East Flamingo Road, Las Vegas, Nevada, 89121. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (702) 456-4769, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

	<p>Board Office 200 S. Center St. Ste. 100 Reno, NV 89501</p>	<p>Board Office 4710 E. Flamingo Las Vegas, NV 89121</p>
<p>Clark County Library 833 Las Vegas Blvd. No. Las Vegas, NV 89101</p>	<p>Office of the Attorney General 100 North Carson Street Carson City, NV 89701</p>	<p>Downtown Reno Library 301 So. Center St. Reno, NV 89501</p>

Nevada State Barbers' Health and Sanitation Board Website: www.barber.nv.gov

Nevada State notice Website: notice.nv.gov