

STATE OF NEVADA BARBERS' HEALTH AND SANITATION BOARD

AGENDA

Sunday, October 2, 2016 at 1:15 P.M.

Masterpiece Barber College
3510 East Bonanza Road Ste. 150
Las Vegas, NV 89110

Please Note: The Barbers Health and Sanitation Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

- 1. Call to order and roll call of members.**
- 2. Public Comment.**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to 3 minutes per person. Comments based on viewpoint may not be restricted. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126.

3. **Review and approval of last meeting minutes dated August 7, 2016. For possible action.**
4. **Financial Report – Review and approval of 1st quarter report fiscal year 2016/2017. For possible action.**
5. **Officer’s Report.**
6. **New Business**
 - a. **Lamas Jordan** - Hearing and Action regarding Lamas Jordan. Request to be able to attend Barber School. For Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
 - b. **Raphael Eackles**- Hearing and Action regarding Raphael Eackles. Request to be able to attend Barber School. For Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
 - c. **RayVon Denson** - Hearing and Action regarding RayVon Denson. Request to be able to attend Barber School. For Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
 - d. **Alex Norman**- Hearing and Action regarding Alex Norman. Request to be able to attend Barber School. For Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
 - e. **Joshua Hughes** - - Hearing and Action regarding Joshua Hughes. Request to be able to attend Barber School. For Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
 - f. **Mielle Thigpen** – Hearing and possible action regarding Mielle Thigpen. Request to exam in Nevada. Regarding NAC 643.660.
 - g. **Daniel Widders** – Hearing and possible action regarding Daniel Widders. Request to exam in Nevada. Regarding NAC 643.660.
 - h. **Ricardo Singleton** - Hearing and Action regarding Ricardo Singleton apprenticeship. For Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss the respondent’s character, alleged misconduct, professional competence, or similar items.
 - i. **Darrius Boyer** - Hearing and Action regarding Darrius Bouyer apprenticeship. For Possible Action. Board may go into closed session pursuant to NRS 241.030 to discuss

the respondent's character, alleged misconduct, professional competence, or similar items.

- j. **NAC** – Revision on NAC. For possible action.
- k. **Schedule 2017 Exams and Meetings** – Discuss and schedule 2017 calendar for Board Meetings and Examinations. For possible action.
- l. **Report from Delegates on NABBA Conference** – Reports from delegates that attended NABBA Conference in Columbus Ohio. For possible action.

Old Business

- a. **Reminder Next Barber Examination December 4, 2016. For Possible Action.**
 - b. **Audit update. For Possible Action**
- 7. Schedule future agenda items. For Possible Action.**

9. Public Comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to 3 minutes per person. Comments based on viewpoint may not be restricted. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126.

10. *Adjournment

This agenda has been sent to all interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing every 6 months.

For supporting materials please call the Board office at (702) 456-4769. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (702) 456-4769, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS:

Board Office 2665 Las Vegas Blvd. North Las Vegas, NV 89030	Board Office 1539 South Virginia Street Reno, NV 89509	Board Office 4710 E. Flamingo Las Vegas, NV 89121
Clark County Library 833 Las Vegas Blvd. No. Las Vegas, NV 89101	Office of the Attorney General 100 North Carson Street Carson City, NV 89701	Downtown Reno Library 301 So. Center St. Reno, NV 89501